# GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Technical Education – The Andhra Pradesh Technical Education Service Rules – Amendment – Orders – Issued.

#### **HIGHER EDUCATION (TE.I) DEPARTMENT**

**G.O.Ms.No.** 60

<u>Dated: 03-07-2010.</u> Read the following:-

1.G.O.Ms.No.178, H.E. (TE.I-2) Deptt., Dated:09-12-2005.

2.G.O.Ms.No.254, H,E (TE.I) Deptt., Dated: 30-10-2008.

3.From the CTE, Hyderabad , Lr.No.G1/20629/2009, Dated: 13-02-2009 and 28-01-2010.

4.From the Secy., APPSC, Lr.No.677/RR/10, Dt.17-06-2010.

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#### ORDER:

The following notification will be published in the Andhra Pradesh Gazette.

#### **NOTIFICATION**

In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India and of all other powers hereunto enabling, the Governor of Andhra Pradesh hereby makes the following amendment to the Andhra Pradesh Technical Education Service Rules, 2005 issued in G.O.Ms.No.178, Higher Education (TE.I) Department, Dated: 09-12-2005 read with G.O.Ms.No.254, Higher Education (TE.I) Department, Dated: 30-10-2008, as subsequently amended.

### <u>AMENDMENT</u>

In the said rules, in the table under rule 3, after "Note 9" the following shall be added namely;

"Note 10: In the vacancies meant for promotion in respect of Categories 9, 10, 11, 12 and 13 of Class-B and Category 4 of Class-C, in a cycle of "10" vacancies, the 6<sup>th</sup> vacancy shall be filled by promotion".

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## C.R.BISWAL PRINCIPAL SECRETARY TO GOVERNMENT

То

The Commissioner of Technical Education, A.P., Hyderabad.

The Commissioner of Printing, Stationery and Stores Purchase (Ptg.wing), Hyderabad. for publication of the notification in the Andhra Pradesh Gazette and furnish 100 copies to Government.

Copy to

The Secretary, Andhra Pradesh Public Service Commission,

Hyderabad. (10 copies)

The General Administration (Ser.A) Department.

The Law (A) Department.

The PS to M (TE)

The P.S to Prl. Secretary, H.E Department.

SF/Sc

//Forwarded: :By order//

**SECTION OFFICER**